## REGULAR MEETING - SEPTEMBER 26, 2016 - 7:30 P.M.

Pledge of Allegiance.

Roll Call: Commissioner Mahon, Commissioner Gorman, Mayor Magrini

**Borough Clerk reads the following statement:** 

This is a regular meeting of the Board of Commissioners of the Borough of Avon-By-The-Sea and notice of time, date and place has been transmitted to the area newspapers, Avon Board of Education, Avon Public Library and the Avon Post Office in compliance with the rules and regulations of the Open Public Meetings Law.

Fire Exits are located in the direction I am indicating. In case of fire, you will be notified by an alarm bell. If so notified, please move in a calm, orderly manner to the nearest smoke free exit. Thank you.

RESOLUTION offered by Gorman seconded by Magrini that the Board of Commissioners hereby authorizes the refund of the overpayment of a 2016 property tax payment to the following:

Block 31 Lot 1.02 Chase (Russell) 229 Sylvania Ave. \$2,740.73

The Vote: Aye: All No: None

RESOLUTION offered by Mahon seconded by Magrini that the Board of Commissioners hereby authorizes the cancellation of 2016 water/sewer charges for the following account:

Block 29 Lot 20.02 305 Fourth Avenue Overestimate \$103.25

The Vote: Aye: All No: None

Motion by Magrini seconded by Gorman that the bills in the amount of \$557,949.88 be approved for payment.

The Vote: Aye: All No: None

Mayor asks if anyone would like to be heard?

Mayor announced that Cliff Brautigan, a former Commissioner & Fireman passed away over the weekend.

Mr. Gallagher gave a lifeguard report:

6,860 preventive actions, 285 assists, 614 rescues, 21 major  $1^{st}$  Aid calls (where ambulance is required) & 216 minor  $1^{st}$  Aid calls (can be treated at scene).

Marie Kenny mentioned Fire & 1st Aid benefit at Norwood Inn on Sunday.

| Motion by Magrini seconded by business, the meeting is adjourned The Vote: Aye: All No: None |                                 | that                   | being | there | is no | further |
|--|---------------------------------|------------------------|-------|-------|-------|---------|
|  | John B.                         | John B. Magrini, Mayor |       |       |       |         |
|  | Robert Mahon, Commissioner      |                        |       |       |       |         |
|  | Francis E. Gorman, Commissioner |                        |       |       |       |         |
| Timothy M. Gallagher, RMC<br>Borough Clerk   |                                 |                        |       |       |       |         |