

**REGULAR MEETING – JUNE 30, 2014 – 7:30 P.M.**

**Pledge of Allegiance.**

**Roll Call: Commissioner McGovern, Commissioner Gorman, Mayor Mahon**

**Borough Clerk reads the following statement:**

**This is a regular meeting of the Board of Commissioners of the Borough of Avon-By-The-Sea and notice of time, date and place has been transmitted to the area newspapers, Avon Board of Education, Avon Public Library and the Avon Post Office in compliance with the rules and regulations of the Open Public Meetings Law.**

**Fire Exits are located in the direction I am indicating. In case of fire, you will be notified by an alarm bell. If so notified, please move in a calm, orderly manner to the nearest smoke free exit. Thank you.**

**Motion by McGovern seconded by Gorman that the minutes of the meeting of June 9, 2014 be approved as written.**

**The Vote:**

**Aye: All**

**No: None**

**Mayor announces that this is the time advertised for second reading and hearing on Ordinance No. 4-2014 entitled:**

**“ ORDINANCE AMENDING AND SUPPLEMENTING  
CHAPTER 64, BEACHES, OF THE CODE OF THE  
BOROUGH OF AVON-BY-THE-SEA, MONMOUTH  
COUNTY, NEW JERSEY. ”**

**64-8.1 No smoking and beach refuse. [Added 7-14-03 by Ord. No. 4-2003]**

**A. No smoking. It is hereby established that no person shall smoke any cigarettes, cigars, medical marijuana, or tobacco products in the beachfront area, as hereinafter defined, at any time. For the purpose of this chapter, the term “beachfront area” shall mean all areas within 50 feet of any entrance to the beach, the entrance ramps, the boardwalk and all areas east of the boardwalk, the boardwalk, including but not limited to, the jetties, dunes, beach plantings, the beach and waters immediately adjacent thereto. The penalty for a violation of this section shall be five hundred dollars (\$500.)**

**Would anyone like to be heard on the above ordinance?**

**Marie Kenny asked for clarification of the distance. Discussion on the ordinance took place.**

**Motion by McGovern seconded by Gorman that the above Ordinance No. 4-2014 be approved on second reading and its passage published in a newspaper as required by law.**

**The Vote:**

**Aye: All**

**No: None**

**RESOLUTION offered by Gorman seconded by Mahon that,**

**BE IT RESOLVED that the Board of Commissioners do hereby grant a renewal of the Plenary Retail Distribution License No. 1305-44-002-003 to CHARLES A. CASAGRANDE, Jr. T/A CASAGRANDE MARKET at the fee of \$1,425.00. Said license effective July 1, 2014.**

**The Vote:**

**Aye: All**

**No: None**

**RESOLUTION offered by Mahon seconded by Gorman that the Board of Commissioners hereby authorize the refund of 2014 second quarter water/sewer charge overpayment to the following:**

**Block 30 Lot 1 Gallagher 339 Sylvania Avenue \$152.04**

**The Vote:**

**Aye: All**

**No: None**

**Motion by Gorman seconded by McGovern that the bills in the amount of \$957,177.17 be approved for payment.**

**The Vote:**

**Aye: All**

**No: None**

**Mayor asks if anyone would like to be heard?**

**Comm. Gorman talked about an accident that took place last night and commended first responders for good job.**

**Someone asked about an ice cream truck they saw in town this weekend. Mr. Gallagher said they need to have a permit, park in legal parking spaces and move periodically.**

**Compliment on pavilion bldg.**

**Discussion on helmet law.**

**Motion by Gorman seconded by McGovern that being there is no further business, the meeting is adjourned.**

**The Vote:**

**Aye: All**

**No: None**

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**Robert Mahon, Mayor**

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**Robert P. McGovern, Commissioner**

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**Francis E. Gorman, Commissioner**

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**Timothy M. Gallagher, RMC  
Borough Clerk**