

**REGULAR MEETING – MARCH 28, 2016 – 7:30 P.M.**

**Pledge of Allegiance.**

**Roll Call: Commissioner Gorman, Mayor Magrini**

**Absent: Commissioner Mahon**

**Borough Clerk reads the following statement:**

**This is a regular meeting of the Board of Commissioners of the Borough of Avon-By-The-Sea and notice of time, date and place has been transmitted to the area newspapers, Avon Board of Education, Avon Public Library and the Avon Post Office in compliance with the rules and regulations of the Open Public Meetings Law.**

**Fire Exits are located in the direction I am indicating. In case of fire, you will be notified by an alarm bell. If so notified, please move in a calm, orderly manner to the nearest smoke free exit. Thank you.**

**Motion by Gorman seconded by Magrini that the minutes of the meeting of March 14, 2016 be approved as written.**

**The Vote:**

**Aye: All**

**No: None**

**RESOLUTION offered by Magrini seconded by Gorman that,**

**ORDINANCE NO. 3-2016 entitled:**

**“AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)”**

**be introduced on first reading.**

**The Vote:**

**Aye: All**

**No: None**

**Motion by Gorman seconded by Magrini that the above Ordinance No. 3-2016 be taken up on second reading with a hearing on April 11, 2016 at 7:30 p.m.**

**The Vote:**

**Aye: All**

**No: None**

**RESOLUTION offered by Gorman seconded by Magrini that,**

**BE IT RESOLVED by the Board of Commissioners of the Borough of Avon-By-The-Sea that it hereby introduces the 2016 Municipal Budget in the amount of \$5,302,180.55, and**

**BE IT FURTHER RESOLVED that the said budget requires \$3,882,475.38 to be raised in property taxes, and**

**BE IT FURTHER RESOLVED that a summary of said will be published in the April 7, 2016 edition of the Coast Star, and**

**BE IT FURTHER RESOLVED** that full copies of said budget are available in the office of the Borough Clerk, and

**BE IT FURTHER RESOLVED** that a public hearing of said budget will be conducted on April 25, 2016 at 7:30 p.m.

**The Vote:**

**Aye: All**

**No: None**

**RESOLUTION** offered by Magrini seconded by Gorman that,

**WHEREAS**, the Board of Commissioners has received a letter requesting that Fifth Avenue between Garfield Lane and Garfield Avenue be blocked off for the purpose of holding the Avon Library Centennial Celebration and the Avon Methodist Church Peach Festival, and

**WHEREAS**, it is the judgment of the Board of Commissioners that such events promote the general welfare and spirit of the community, and

**WHEREAS**, granting such a request is within the authority of the Board of Commissioners,

**NOW, THEREFORE, BE IT RESOLVED** as follows:

1. That Fifth Avenue between Garfield Lane and Garfield Avenue may be blocked for the purpose of conducting the Library Centennial Celebration and the Methodist Church Peach Festival on August 20<sup>th</sup> for parking between the hours of 6:00 a.m. and 7:00 p.m. and for traffic between the hours of 12:00 noon and 4:00 p.m. except for emergency vehicles.
2. The blocking shall be accomplished by the use of street horses or such other method in the discretion of the Chief of Police.
3. The organizers of said event must contact each and every property owner, and/or tenant with property touching on said portion of the street.
4. In the conducting of said event, all statutes, ordinances and applicable regulations and laws must be complied with. This includes, but is not limited to those statutes, ordinances, regulations and laws pertaining to the sale and consumption of alcoholic beverages and the control of noise.
5. The organizers are responsible to insure that the street is clean and free of debris following the event.

**The Vote:**

**Aye: All**

**No: None**

**Motion** by Magrini seconded by Gorman that the bills in the amount of \$529,252.38 be approved for payment.

**The Vote:**

**Aye: All**

**No: None**

**Mayor asks if anyone would like to be heard?**

**John January asked about the yellow lines on Lakeside Ave. Thinks they're not right. Commissioners will have it checked out.**

**Motion by Gorman seconded by Magrini that being there is no further business, the meeting is adjourned.**

**The Vote:**

**Aye: All**

**No: None**

---

**John B. Magrini, Mayor**

---

**Francis E. Gorman, Commissioner**

---

**Timothy M. Gallagher, RMC  
Borough Clerk**