REGULAR MEETING - FEBRUARY 23, 2015 - 7:30 P.M.

Pledge of Allegiance.

Roll Call: Commissioner Gorman, Mayor Mahon Absent: Commissioner McGovern

Borough Clerk reads the following statement:

This is a regular meeting of the Board of Commissioners of the Borough of Avon-By-The-Sea and notice of time, date and place has been transmitted to the area newspapers, Avon Board of Education, Avon Public Library and the Avon Post Office in compliance with the rules and regulations of the Open Public Meetings Law.

Fire Exits are located in the direction I am indicating. In case of fire, you will be notified by an alarm bell. If so notified, please move in a calm, orderly manner to the nearest smoke free exit. Thank you.

Motion by Gorman seconded by Mahon that the minutes of the meeting of January 26, 2015 be approved as written.

The Vote: Aye: All No: None

RESOLUTION offered by Mahon seconded by Gorman that,

BOND ORDINANCE NO. 4-2015 entitled:

"BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL WATER IMPROVEMENTS AND ACQUISITIONS OF THE BORUGH OF AVON-BY-THE-SEA, MONMOUTH, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$475,000 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THEREOF."

be introduced on first reading.

The Vote: Aye: All No: None

Motion by Mahon seconded by Gorman that the above Bond Ordinance No. 4-2015 be taken up on second reading with a hearing on March 9, 2015 at 7:30 p.m.

The Vote: Aye: All No: None

RESOLUTION offered by Mahon seconded by Gorman that the Board of Commissioners hereby authorize the refund of a 2013 property tax overpayment to the following:

Block 999, Lot 1 Bell Atlantic \$1,092.03

The Vote: Aye: All No: None

| Alternate Planning Boa | | | regular members: |
|--|--|------------|--|
| Marie Kenny | Fill unexpired term | m Clas | s IV Exp. 12/31/16 |
| Calvin Talmage | Fill unexpired term | m Clas | s IV Exp. 12/31/16 |
| The Vote: | | | |
| Aye: All | | | |
| No: None | | | |
| RESOLUTION offered | d by secon | nded by | that the following |
| Planning Board member | ers be re-appointed | • | |
| _ | Class IV | • | _ |
| | rn Alt. 4 to Alt. 2 hlin Alt. 3 to Alt. 1 | 2 year ter | m Exp. 10/8/16 |
| The Vote: | | | |
| Aye: | | | |
| No: | | | |
| | Cleaning and Lining | g be award | thon that the contract for ed to J. Fletcher Creamer nt of \$477,100.00. |
| Motion by Gorman s \$2,168,644.70 be appro The Vote: Aye: All No: None | - | n that the | e bills in the amount of |
| Mayor asks if anyone v | vould like to be hea | rd? | |
| wayor asks if anyone v | vould like to be nea | ı u . | |
| It was asked how muc Gallagher said about 5 | v | | we received so far? Mr. at 1.8 million more. |
| business, the meeting is The Vote: Aye: All | _ | on that be | eing there is no further |
| No: None | | | |
| | | Robert Ma | ahon, Mayor |
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| | | Francis E. | Gorman, Commissioner |
| | | | |
| Timothy M. Gallagher, Borough Clerk | , RMC | | |

RESOLUTION offered by Mahon seconded by Gorman that the following